
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

NOTICE OF MEETING

DATE: Wednesday, March 16, 2022

TIME: 4:00 PM

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7392](#)

BY Ackerman, Chippendale, Shanley, Serpa, McNamara, Cassar, Baginski, Alzate, Diaz, Kennedy

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RESTROOM ACCESS ACT {LC4384/1} (Requires retail establishments with 3 or more employees on the premises without accessible public restroom to allow customers suffering from eligible conditions access to their employee restrooms.)

02/09/2022 Introduced, referred to House Health & Human Services

03/04/2022 Scheduled for hearing and/or consideration

03/09/2022 Committee recommended measure be held for further study

03/11/2022 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7665](#)

BY Noret, Kazarian

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT {LC4902/1} (Authorizes licensed veterinarians to control and prescribe chorionic gonadotropin strictly for farm cattle treatments or any nonhuman species and when that use is approved by the Food and Drug Administration.)

03/02/2022 Introduced, referred to House Health & Human Services

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7666](#)

BY Morales, Cassar, McGaw, Kislak, Bennett, Kennedy, Amore, Potter, Caldwell, Azzinaro

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES {LC4541/1} (Limits the copayment or coinsurance requirement on specialty drugs to one hundred fifty dollars (\$150) for a thirty (30) day supply.)

03/02/2022 Introduced, referred to House Health & Human Services

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7667](#)

BY Kennedy, Azzinaro, Diaz

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES {LC5079/1} (Requires that the laws of the state where the medical services are rendered shall be the state law that applies to reimbursement.)

03/02/2022 Introduced, referred to House Health & Human Services

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7670](#)

BY Kennedy, Azzinaro, Diaz

ENTITLED, AN ACT RELATING TO INSURANCE - HEALTH CARE ACCESSIBILITY AND QUALITY ASSURANCE ACT {LC5078/1} (Amends the definition of "covered services".)

03/02/2022 Introduced, referred to House Health & Human Services

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7671](#)

BY Kennedy, Azzinaro, Diaz

ENTITLED, AN ACT RELATING TO INSURANCE -- HEALTH CARE ACCESSIBILITY AND QUALITY ASSURANCE ACT {LC5080/1} (Provides that dental services rendered to patients in Rhode Island would be governed by the general laws of Rhode Island.)

03/02/2022 Introduced, referred to House Health & Human Services

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7673](#)

BY Williams, Vella-Wilkinson, Giraldo, Felix, Alzate

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LICENSING AND MONITORING OF CHILD PLACING AGENCIES, CHILD CARING AGENCIES, FOSTER AND ADOPTIVE HOMES, AND CHILDREN'S BEHAVIORAL HEALTH PROGRAMS {LC4011/1} (Requires all persons granted a foster care license to undertake ongoing training to promote their sensitivity to their foster child's culture.)

03/02/2022 Introduced, referred to House Health & Human Services

03/11/2022 Scheduled for hearing and/or consideration

House Resolution No. [7675](#)

BY Diaz, Ruggiero, Slater, Caldwell, Messier, P Morgan, Chippendale

ENTITLED, JOINT RESOLUTION AMENDING THE JOINT RESOLUTION CREATING A PERMANENT LEGISLATIVE COMMISSION ON CHILD CARE IN RHODE ISLAND {LC5391/1} (This joint resolution would amend the membership and purpose of said commission, allow for funding with approval, and require review of said membership every two (2) years.)

03/02/2022 Introduced, referred to House Health & Human Services

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7802](#)

BY McEntee, Caldwell, Donovan, Carson, Ruggiero, Morales

ENTITLED, AN ACT RELATING TO INSURANCE -- INSURANCE COVERAGE FOR MENTAL ILLNESS AND SUBSTANCE ABUSE {LC5101/1} (Requires insurance coverage for a minimum of ninety (90) days of residential or inpatient services for mental health and/or substance use disorders for American Society of Addiction Medicine levels of care 3.1 and 3.3.)

03/03/2022 Introduced, referred to House Health & Human Services

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7878](#)

BY Batista, Morales, Ruggiero, Potter, Felix, Diaz, Alzate, Amore, Giraldo

ENTITLED, AN ACT RELATING TO INSURANCE -- PRESCRIPTION DRUG BENEFITS {LC3380/1} (Caps the total amount that a covered person is required to pay for a covered prescription asthma inhaler to fifty dollars (\$50.00) per thirty (30) day supply.)

03/04/2022 Introduced, referred to House Health & Human Services

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7879](#)

(Office of Healthy Aging)

BY Serpa, Donovan

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HOME AND COMMUNITY CARE SERVICES TO THE ELDERLY {LC5045/1} (Amends the composition of the home and community care advisory committee.)

03/04/2022 Introduced, referred to House Health & Human Services

03/11/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseHealthandHumanServices@rilegislature.gov

In the subject box of your email, indicate the bill number.

In your message, include your name, bill number and viewpoint (for/against/neither). This inbox is for written testimony only.

Written testimony is posted to the General Assembly website as soon as possible.

For faster processing, send testimony to committee inbox PRIOR to the hearing date and if possible, as a PDF file. While clerks make every effort to process documents in a timely manner, the posting of documents may be delayed due to high volume and time constraints.

Posting and sharing documents will be prolonged when received right before or during a hearing.

IN PERSON TESTIMONY

Individuals may testify in person before the committee at the State House. Sign-up sheets are available in/outside the hearing room.

Lisa Cataldi
Committee Clerk
222-2296
HouseHealthandHumanServices@rilegislature.gov

POSTED: FRIDAY, MARCH 11, 2022, 3:29 PM